

BOOK 80 PAGE 1222

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SATISFACTION

I, American Federal Bank, F.S.B., formerly Fountain Inn Federal the Savings and Loan Association, by its duly authorized officer owner and holder of a mortgage executed by Rhodie Thourmon Thompson *Rhodie* on the 13 day of December, 19 80 covering Real Estate Chattel Mortgage in Greenville County Six Thousand and No/100----- Dollars (\$6,000.00) recorded in the R.M.C. Office for Greenville County in Book 844, at Page 566 do hereby acknowledge payment of said mortgage in full, and do hereby empower Ms. Donnie Tankersley, R.M.C. to enter satisfaction of the same upon the records of his/her office.

WITNESS my/our hand and seal this 9th day of August, 19 84.

Witnesses:

AMERICAN FEDERAL BANK, F.S.B.

*John Williams*  
*Alena C. Williams*

By: *K.A. Jernigan* (SEAL)  
Its: *AVP* Asst. Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared Katherine S. Jernigan

and made oath that she saw the within named American Federal Bank, F.S.B., by its sign, seal and deliver the within Satisfaction piece, and that she with

Julia M. Williams witnessed the execution thereof.

SWORN to before me this 9th day of August, 19 84.  
*Alena J. Williams* (LS)  
Notary Public for S.C.  
My Commission Expires: 4-19-90

*Julia M. Williams*

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

American Federal Bank, F.S.B.,

PERSONALLY appeared before me by its duly authorized officer who being duly sworn deposes and says that he is the bona fide owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN to before me this 9th day of August, 19 84.  
*Alena J. Williams*  
Notary Public for S.C.  
My Commission Expires: 4-19-90

AMERICAN FEDERAL BANK, F.S.B.

By: *K.A. Jernigan*  
Its: *AVP*  
Asst. Vice President

REcorded August 28, 1984 at 12:35 P/M

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